

CSD 1181 [07/01/18]

Name, Address, Telephone No. &amp; I.D. No.

Stacy Elledge Chiang, CPA/CFF, CIRA

Baker Tilly US, LLP f/k/a Squar Milner LLP

3655 Nobel Drive, Suite 300

San Diego, CA 92122

Telephone: (858) 597-4100

Facsimile: (858) 597-4111

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West F Street, San Diego, California 92101-6991

In Re

PEPPERTREE PARK VILLAGES 9&amp;10, LLC

LEAD BANKRUPTCY NO. 17-05137-LT7

Tax I.D.(EIN)# : 26-3454001 /S.S.#:XXX-XX-\_\_\_\_ Debtor .**NOTICE OF HEARING AND MOTION**

TO THE DEBTOR, ALL CREDITORS AND OTHER PARTIES IN INTEREST:

**You are hereby notified** that on December 8, 2022, at 2:00 p.m., in Department 3, Room 129, of the Jacob Weinberger United States Courthouse, located at 325 West F Street, San Diego, California 92101-6991, there will be a hearing regarding the Motion of Baker Tilly US, LLP f/k/a Squar Milner LLP, for [check the appropriate box]:

- ☐ Dismissal of a chapter 7, 11 or 12 case;
- ☐ Conversion of a chapter 7, 11 or 12 case by a party other than the debtor;
- ☐ Allowance of ☐interim ☐final compensation or reimbursement of expenses of professionals as provided in Exhibit "A" [information required by FRBP 2002(c)(2)];
- ☐ Appointment of a trustee in a chapter 11 case; or
- ☒ Other [specify the nature of the matter]:

Baker Tilly's Motion for Allowance and Payment of Administrative Expense in the total amount of \$16,855.26, comprised of \$10,417.76 in previously court-approved fees and costs for the pre-confirmation period and \$6,437.50 of post-confirmation fees and costs. See ECF # 987.

If not required to be attached, a set of the moving papers will be provided, upon request, by the undersigned or may be inspected at the office of the Clerk.

Any opposition or other response to the motion must be served upon the undersigned and the original and one copy of such papers with proof of service must be filed with the Clerk of the U.S. Bankruptcy Court at 325 West F St., San Diego, California 92101-6991, **not later than fourteen (14)<sup>1</sup> days from the date of service.**

DATED: November 3, 2022

/s/ Stacy Elledge Chiang, CPA/CFF, CIRA

[ ] Moving Party

<sup>1</sup>Depending on how you were served, you may have additional time for response. See FRBP 9006.

**CERTIFICATE OF SERVICE**

I, the undersigned whose address appears below, certify:

That I am, and at all relevant times was, more than 18 years of age;

That on the 3rd day of November, I served a true copy of the within NOTICE OF MOTION AND HEARING on the following persons by the mode of service shown below:

**1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):**

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On November 3, 2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

☒ Attorney for Debtor (or Debtor), if required:

See attached for parties served via NEF.

☒ Chapter 7 Trustee: Gerald H. Davis ghd@trusteedavis.com, ghd@trustesolutions.net

<input checked="" type="checkbox"/> For Chpt. 7, 11, & 12 cases:	<input type="checkbox"/> For ODD numbered Chapter 13 cases:	<input type="checkbox"/> For EVEN numbered Chapter 13 cases:
UNITED STATES TRUSTEE ustp.region15@usdoj.gov	THOMAS H. BILLINGSLEA, JR., TRUSTEE Billingslea@thb.coxatwork.com	DAVID L. SKELTON, TRUSTEE admin@ch13.sdcoxmail.com dskelton13@ecf.epiqsystems.com

**2. Served by United States Mail:**

On November 3, 2022, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

☐ Attorney for Debtor (or Debtor), if required:

Creditors and Interested Parties: See attached (via First Class Mail).

CSD 1181 (Page 3) [07/01/18]

3. **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:**

Under Fed.R.Civ.P.5 and controlling LBR, on \_\_\_\_\_, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

☐ Attorney for Debtor (or Debtor), if required:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on November 3, 2022  
(Date)

/s/ Marjaneh Hernandez  
(Typed Name and Signature)

3655 Nobel Drive, Suite 300  
(Address)

San Diego, CA 92122  
(City, State, ZIP Code)

**ADDITIONAL SERVICE INFORMATION :**

**Electronic Filing Notice List (continued):**

- **ON BEHALF OF DEBTOR:** Marshall Hogan mhogan@swlaw.com, knestuk@swlaw.com
- **ON BEHALF OF DEBTOR:** Paul J Leeds Pleeds@fsl.law, ssanchez@fsl.law
- **ON BEHALF OF DEBTOR:** Lisa Torres ltorres@g3pmlaw.com, ltorreslegalconsulting@hush.com
- **ON BEHALF OF DEBTOR:** Victor A. Vilaplana victor.vilaplana@practus.com, vavilaplana@gmail.com
- Christin A. Batt christinb@flgsd.com, sandray@flgsd.com; candic@flgsd.com; leslieg@flgsd.com; marcies@flgsd.com
- Richard W. Brunette rbrunette@sheppardmullin.com
- Jonathan S. Dabbieri dabbieri@sullivanhill.com, hill@sullivanhill.com; bkstaff@sullivanhill.com; vidovich@ecf.inforuptcy.com; dabbieri@ecf.inforuptcy.com
- Gerald H. Davis ghd@trusteedavis.com, ghd@trustesolutions.net
- Todd S. Garan ch11ecf@aldridgepate.com, tgaran@aldridgepate.com; TSG@ecf.courtdrive.com
- Leslie T. Gladstone leslieg@flgsd.com, candic@flgsd.com; sandray@flgsd.com; christinb@flgsd.com; marcies@flgsd.com
- Mikle Jew mjew@foley.com, mikle-jew-2406@ecf.pacerpro.com; smoreno@foley.com
- Dean T. Kirby dkirby@kirbymac.com, jwilson@kirbymac.com; rrobinson@kirbymac.com; Jacquelyn@ecf.inforuptcy.com
- J. Barrett Marum bmarum@sheppardmullin.com, egarcia@sheppardmullin.com
- Tania M. Moyron tania.moyron@dentons.com, derry.kalve@dentons.com; DOCKET.GENERAL.LIT.LOS@dentons.com
- David Ortiz david.a.ortiz@usdoj.gov, USTP.REGION15@USDOJ.GOV; tiffany.l.carroll@usdoj.gov; abram.s.feuerstein@usdoj.gov
- J. Alexandra Rhim arhim@hemar-rousso.com, tdunn@hemar-rousso.com
- Todd M. Schwartz toddschwartz@paulhastings.com
- United States Trustee ustp.region15@usdoj.gov
- Alan Vanderhoff alan.vanderhoff@vanderhofflaw.com, alanvanderhoff@cox.net
- Dennis J. Wickham wickham@scmv.com, nazari@scmv.com
- Christopher K.S. Wong christopher.wong@afslaw.com
- Robert Zahradka rzahradka@nationalfunding.com

Label Matrix for local noticing  
0974-3  
Case 17-05137-LT7  
Southern District of California  
San Diego  
Thu Nov 3 13:25:12 PDT 2022

Christin A. Batt  
Financial Law Group  
5656 La Jolla Blvd.,  
La Jolla, CA 92037-7523

Bossler Group, LLC  
3835 WILDWOOD ROAD  
SAN DIEGO, CA 92107-3749

Byron & Edwards, APC  
530 B St., Ste. 610  
San Diego, CA 92101-4406

California Department of Tax and Fee Adminis  
Account Information Group, MIC:29  
P.O. Box 942879  
Sacramento, CA 94279-0029

Chief, Spec. Proc., Section-Insolvency  
Internal Revenue Service  
P.O.Box 7346  
Philadelphia, PA 19101-7346

DAVID A. ORTIZ  
OFFICE OF THE UNITED STATES TRUSTEE  
880 FRONT STREET, SUITE 3230  
SAN DIEGO, CA 92101-8897

Jonathan S. Dabbieri  
Sullivan Hill Rez & Engel  
600 B Street  
Ste 1700  
San Diego, CA 92101-4507

Gerald H. Davis  
Gerald H. Davis  
PO Box 38  
Aguanga, CA 92536-0038

Dennis J. Wickham  
SELTZER CAPLAN MCMAHON VITEK  
750 B Street, Suite 2100  
San Diego, CA 92101-8177

c/o Tania M. Moyron Dentons US LLP  
601 S. Figueroa Street  
Suite 2500  
Los Angeles, CA 90017-5709

Dept. Indust. Rel., Labor Law Enforce.  
1550 West Main St.  
El Centro, CA 92243-2105

Dept. of Industrial Relations Labor Law  
Enforcement State of CA  
1550 W. Main Street  
El Centro, CA 92243-2105

Div. of Labor Standards Enforcement  
7575 Metropolitan Drive, Suite 210  
San Diego, CA 92108-4424

Div. of Labor Standards Enforcement  
State of California  
7575 Metropolitan Drive, Suite 210  
San Diego, CA 92108-4424

Dun & Bradstreet  
P.O. Box 520  
Center Valley, PA 18034-0520

Employment Develop. Dept. State of CA  
Bankruptcy Unit-MIC 92E  
P.O. Box 826880  
Sacramento, CA 94280-0001

Employment Development Dept.  
P.O. Box 120831  
San Diego, CA 92112-0831

Esquire Deposition Solutions  
402 W. Broadway, Ste. 1550  
San Diego, CA 92101-8522

Farmers & Merchants Bank of Long Beach  
Law Offices of Michael Leight  
6700 E. Pacific Coast Hwy. Ste. 237  
Long Beach, CA 90803-4214

Farmers and Merchants Bank  
P.O. Box 21337  
Long Beach, CA 90801-4337

Foley & Lardner LLP  
11988 El Camino Real  
Suite 400  
San Diego, CA 92130-2594

Foley & Lardner LLP  
100 North Tampa St., #2700  
Tampa, FL 33602-5810

Franchise Tax Board  
Attn: Bankruptcy  
P.O. Box 2952  
Sacramento, CA 95812-2952

Franchise Tax Board  
Bankruptcy Section MS A340  
PO BOX 2952  
Sacramento CA 95812-2952

Franchise Tax Board, State of CA  
Bankruptcy Section MS A340  
P.O. Box 2952  
Sacramento, CA 95812-2952

GF Capital  
Aaron J. Malo, Esq.  
Sheppard, Mullin, Richter & Hampton LLP  
650 Town Center Drive, 10th Floor  
Costa Mesa, CA 92626-1993

Todd S. Garan  
Aldridge Pite, LLP  
4375 Jutland Drive, Suite 200  
PO Box 17933  
San Diego, CA 92177-7921

Gates, Gonter, Guy, Proudfoot & Muench  
Gates, Gonter, Guy, Proudfoot & Muench  
15373 Innovation Drive, Suite 170  
San Diego, CA 92128-3427

(p)LESLIE T GLADSTONE TRUSTEE  
5656 LA JOLLA BLVD  
LA JOLLA CA 92037-7523

Hecht Solberg Robinson Goldberg & Bagley  
600 W. Broadway, 8th Fl.  
San Diego, CA 92101-3378

Hecht Solberg Robinson Goldberg & Bagley LLP  
600 West Broadway, Suite 800  
San Diego, CA 92101-3378

Marshall Hogan  
Snell & Wilmer  
600 Anton Boulevard  
Suite 1400  
Costa Mesa, CA 92626-7689

IRS-Insolvency Division  
P.O. Box 7346  
Philadelphia, PA 19101-7346

Internal Revenue Service  
PO Box 7346  
Philadelphia, PA 19101-7346

JPMorgan Chase Bank, National Association  
c/o ALDRIDGE PITE, LLP  
4375 Jutland Drive, Suite 200  
P.O. Box 17933  
San Diego, CA 92177-7921

Mikle Jew  
Foley & Lardner LLP  
11988 El Camino Real, Suite 400  
San Diego, CA 92130-2594

Justus Enterprises, LLC  
PO Box 60094  
San Diego, CA 92166-8094

Justus Wallace Peppertree Park Villages 7 &  
c/o Dean T. Kirby, Jr.\  
KIRBY & MCGUINN, A P.C.  
707 Broadway, Suite 1750  
San Diego, CA 92101-5393

Dean T. Kirby Jr.  
Kirby & McGuinn, A.P.C.  
707 Broadway, Suite 1750  
San Diego, CA 92101-5393

LDN Consulting  
42428 Chisolm Trl., #T  
Murrieta, CA 92562-5225

Lauer, Georgatos & Covell, APC  
525 B St., Ste. 1470  
San Diego, CA 92101-4424

Paul J Leeds  
Franklin Soto Leeds LLP  
444 West C Street  
Ste 300  
San Diego, CA 92101-3597

Lounsbery Ferguson Altona & Peak  
960 Canterbury Pl., Ste. 300  
Escondido, CA 92025-3870

Lounsbery, Ferguson, Altona & Peak, LLP  
960 Canterbury Place, Suite 300  
Escondido, CA 92025-3870

Meritage Homes  
c/o Ed Huguenin  
3741 Douglas Blvd., #290  
Roseville, CA 95661-4271

Meritage Homes of California  
550 West C Street, Suite 1500  
San Diego, CA 92101-3570

Meritage Homes of California, Inc.  
c/o Jonathan S. Dabbieri, Esq.  
Sullivan Hill Lewin Rez & Engel, APLC  
550 West C Street, Suite 1500  
San Diego, California 92101-3570

Mikle S. Jew  
Foley & Lardner LLP  
11988 El Camino Real, Suite 400  
San Diego, CA 92130-2594

Tania M. Moyron  
Dentons US LLP  
601 South Figueroa Street, Suite 2500  
Los Angeles, CA 90017-5709

David Ortiz  
DOJ-Ust  
880 Front Street  
David A. Ortiz  
Suite 3230  
San Diego, CA 92101-8897

Pangaea Land Consultants, Inc.  
2834 La Mirada Dr., Ste. H  
Vista, CA 92081-8440

Park Place Partners, Inc.  
DBA Land Advisors Organization  
Steve Nazaroff  
100 Spectrum Ctr. Dr. Ste. 1400  
Irvine, CA 92618-4982

Paul Hastings LLP  
C/O Todd M. Schwartz  
Will Clark Farmer  
1117 S. California Ave  
Palo Alto, California 94304-1106

Penn Credit Corp/Water Res. Control Bd.  
916 South 14th St.  
Harrisburg, PA 17104-3425

Peppertree Park Villages 9 and 10, LLC  
5256 S. Mission Road, Suite 905  
Bonsall, CA 92003-3623

Rich Brasher Urban Designer LLC  
55187 PO BOX  
Atlanta, GA 30308-5187

Robert E. Richards, Dentons US LLP  
233 South Wacker Drive, Suite 5900  
Chicago, IL 60606-6404

Todd M. Schwartz  
Paul Hastings LLP  
1117 S. California Avenue  
Palo Alto, CA 94304-1106

Seltzer Caplan McMahon Vitek  
c/o Dennis J. Wickham, Esq.  
750 B Street  
Suite 2100  
San Diego, CA 92101-8177

Seltzer Caplan McMahon Vitek  
750 B St., Ste. 2100  
San Diego, CA 92101-8177

Shady Bird Lending LLC  
Arent Fox LLP  
c/o Christopher K.S. Wong  
555 West Fifth Street, 48th Fl.  
Los Angeles, CA 90013-1065

Squar Milner LLP  
San Diego  
3655 Nobel Drive  
Suite 300  
San Diego, CA 92122-1050

Stacy Elledge Chiang CPA/CFF, CIRA  
Squar Milner LP  
3655 Nobel Drive, Suite 300  
San Diego CA 92122-1050

Stacy Elledge Chiang, CPA/CFF, CIRA  
Squar Milner LLP  
3655 Nobel Drive, Suite 300  
San Diego, CA 92122-1050

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15373 Innovation Drive, Suite 170  
San Diego, CA 92128-3427

U.S. Small Business Administration  
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330 North Brand Blvd., Suite 1200  
Glendale, CA 91203-2320

U.S. Trustee, Dept of Justice  
880 Front Street, Suite 3230  
San Diego, CA 92101-8897

United States Trustee  
Office of the U.S. Trustee  
880 Front Street  
Suite 3230  
San Diego, CA 92101-8897

Alan Vanderhoff  
Vanderhoff Law Group  
600 West Broadway  
Suite 1550  
San Diego, CA 92101-3376

Victor A. Vilaplana  
P.O. Box 9058  
La Jolla, CA 92038-9058

White and Bright, LLP  
970 Canterbury Pl.  
Escondido, CA 92025-2655

Dennis J. Wickham  
Seltzer Caplan McMahon Vitek  
750 B St., 2100 Symphony Towers  
Ste 2100  
El Cajon  
San Diego, CA 92101-8177

Christopher K.S. Wong  
ArentFox Schiff LLP  
555 West Fifth Street, 48th Floor  
Los Angeles, CA 90013-1065

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g) (4).

Leslie T. Gladstone  
Financial Law Group  
5656 La Jolla Blvd.,  
La Jolla, CA 92037

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Office of the U.S. Trustee  
880 Front Street  
Suite 3230  
San Diego, CA 92101-8897

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880 Front Street  
Suite 3230  
San Diego, CA 92101-8897

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